

Upcoming Events & Announcements

Sunday School 9:30 am

Adult Bible Study Sundays 9:45 am

“The Fire and the Staff” book study continues Thursday evenings at 7:00 pm.

Midweek Lenten Services – 7:00 pm Wednesdays

February 14: Ash Wednesday St. John's, Warman;

February 21: Faith;

February 28: Grace;

March 6: St. John's, Warman;

March 13: Faith;

March 20: St. Paul's, Bergheim

Thursday March 28: 7:00 pm **Maundy Thursday Service** St. Paul's, Saskatoon;

Friday, March 29: 7:00 pm **Good Friday Service** Home Congregation

A reminder that we have an auto-debit option for giving offerings. Please speak to Pastor for more information.

Opportunities to Serve

Please consider helping out with counting the Sunday morning offering. Talk to Meridee if you would like to help.

A signup sheet for church cleaning is posted on the bulletin board near the washrooms.

Prayer Thoughts for the Week

We remember those needing Your hand of healing, especially Don Penner, Karen Dale, Emmett Regier, Evan Greenwood, Ed Peters, Breanne, Dustin Gasmol, Pastor Ron Mohr, Pastor Rob Grout, Doreen Heide, Judy Haichert, Vicky Vardi, Regina Marcoux, Larry Neufeld, Adin Dereniowski, Joan Spaerman, Linda Peterson, Bill Hayes, Irene Besser, Linda Doell, Jim Patrick, Charmaine Peters, Olinda Fehr, John Hebert, Terry Tamke, Hailey Christensen, Mike Stringer, Alex Gudmundson, Ann Klassen, Dale Besser, Albert Kramer, Nora Spaerman, Michelle Wenc, Karen Decorby, and Ruby Dyck. Give them Your strength and hope for every tomorrow.

St. John's Lutheran Church



Fourth Sunday after the Epiphany

Sunday, January 28, 2024

Worship Service 11:00 AM

Sunday School 9:30 am

123 S. Railway St. W,
Warman, SK S0K 4S0

PHONE: (306)933-2365

WEB: www.stjohnswarman.lutheranchurchcanada.ca

Welcome to Our Visitors

Welcome to St. John's Lutheran Church!

We believe that it is our mission to *bring the Word* of God to those who do not know Jesus as their Saviour, to *build the faith* of those who do, and to *share the love* of God with our community and the world. If you have any concerns or suggestions, please speak with the Pastor or Elder on duty. You are welcome to join us as often as you would like in lifting our hearts and voices to the Lord in praise, prayer, and song.

God's blessings to you in Christ!



Communion at St. John's

Everyone is invited to come forward for a blessing. As a confirmed member in good standing of a Lutheran Church -- Canada congregation you are welcome to receive the Body and Blood of Christ from this altar. If you are a visitor from another church body, we ask that you meet with our Pastor or one of our Elders before receiving the Sacrament here at St. John's.

Any special prayer requests can be directed to the Usher before service begins so Pastor can include them in the Prayer of the Church.

Fourth Sunday after the Epiphany

First Reading

Deuteronomy 18:15-20

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'"

Epistle

1 Corinthians 8:1-13

Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God. Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Holy Gospel

Mark 1:21-28

They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. And immediately there was in their synagogue a man with an unclean spirit. And he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are— the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." And at once his fame spread everywhere throughout all the surrounding region of Galilee.