Upcoming Events & Announcements

Sunday, September 24 – Pastor and Laurel would like to invite you to their house after the service today for fellowship. Bring lawn chairs, coffee and shacks will be provided.

Confirmation Saturday evenings at 7:00 pm.

Youth Group – Grades 6 and up join our youth group Facebook page at St. John's Youth – Warman. Speak to Pastor for details.

Book Study – Thursday evenings at 7:00 pm.

Adult Bible Study – Sunday mornings at 9:45 am, the book of Isaiah.

A reminder that we have an auto-debit option for giving offerings. Please speak to Pastor for more information.

The Fall Supper will be held at the Seniors Centre in Warman on October 22 at 5:00 pm. Soup, bun, and pie event, beverages, kitchen help, help with set up and take down, ticket takers, etc. See Jason's Saturday, September 16 email for more information.

Opportunities to Serve

We are looking for someone more permanent to help with counting offering on a regular basis. Please speak to Meridee if you are interested. Training will be provided.

A signup sheet for church cleaning is posted on the bulletin board near the restrooms.

Prayer Thoughts for the Week

We remember those needing Your hand of healing, especially for Don Penner, Evan Greenwood, Ed Peters, Breanne, Dustin Gasmo, Pastor Ron Mohr, Pastor Rob Grout, Doreen Heide, Judy Haichert, Vicky Vardi, Regina Marcoux, Larry Neufeld, Adin Dereniwski, Joan Spaerman, Linda Peterson, Bill Hayes, Irene Besser, Linda Doell, Jim Patrick, Charmaine Peters, Olinda Fehr, John Hebert, Terry Tamke, Hailey Christensen, Mike Stringer, Alex Gudmundson, Ann Klassen, Dale Besser, Albert Kramer, Nora Spaerman, Michelle Wenc, Karen Decorby, and Ruby Dyck. Give them Your strength and hope for every tomorrow.



Seventeenth Sunday after Pentecost

Sunday, September 24, 2023

Worship Service 11:00 am

Sunday School 9:30 am

123 S. Railway St. W, Warman, SK S0K 4S0

PHONE: (306)933-2365

WEB: www.stjohnswarman.lutheranchurchcanada.ca

Welcome to Our Visitors

Welcome to St. John's Lutheran Church!

We believe that it is our mission to *bring the Word* of God to those who do not know Jesus as their Saviour, to *build the faith* of those who do, and to *share the love* of God with our community and the world. If you have any concerns or suggestions, please speak with the Pastor or Elder on duty. You are welcome to join us as often as you would like in lifting our hearts and voices to the Lord in praise, prayer, and song.

God's blessings to you in Christ!



Communion at St. John's

Everyone is invited to come forward for a blessing. As a confirmed member in good standing of a Lutheran Church -- Canada congregation you are welcome to receive the Body and Blood of Christ from this altar. If you are a visitor from another church body, we ask that you meet with our Pastor or one of our Elders before receiving the Sacrament here at St. John's.

Any special prayer requests can be directed to the Usher before service begins so Pastor can include them in the Prayer of the Church.

Seventeenth Sunday after Pentecost

<u>First Reading</u>

<u>Isaiah 55:6-9</u>

"Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

Epistle

Philippians 1:12-14, 19-30

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . For I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honoured in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labour for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 'But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

Holy Gospel

Matthew 20:1-16

[Jesus said] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace. and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the labourers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."