

Upcoming Events & Announcements

Sunday, August 20 – Potluck lunch following the service.

Youth Group – Grades 6 and up join our youth group Facebook page at Friday Night Youth – Warman. Speak to Pastor for details.

Confirmation will start again in September. It will be combined with youth night on Saturdays. If you have or know of children around the age of 12 to 14 who would be interested in taking the two-year confirmation course, please let Pastor know.

A reminder that we have an auto-debit option for giving offerings. Please speak to Pastor for more information.

Opportunities to Serve

We are looking for someone more permanent to help with counting offering on a regular basis. Please speak to Meridee if you are interested. Training will be provided.

A signup sheet for church cleaning is posted on the bulletin board near the restrooms.

Prayer Thoughts for the Week

We remember those needing Your hand of healing, especially Ed Peters, Edna Smith, Breanne, Dustin Gasmu, Pastor Ron Mohr, Pastor Rob Grout, Doreen Heide, Judy Haichert, Vicky Vardi, Regina Marcoux, Larry Neufeld, Adin Dereniwski, Joan Spaerman, Linda Peterson, Bill Hayes, Irene Besser, Linda Doell, Jim Patrick, Charmaine Peters, Olinda Fehr, John Hebert, Terry Tamke, Hailey Christensen, Mike Stringer, Alex Gudmundson, Ann Klassen, Dale Besser, Albert Kramer, Nora Spaerman, Michelle Wenc, Karen Decorby, and Ruby Dyck. Give them Your strength and hope for every tomorrow.

St. John's Lutheran Church



Tenth Sunday after Pentecost

Sunday, August 6, 2023

Worship Service 11:00 am

123 S. Railway St. W,
Warman, SK S0K 4S0

PHONE: (306)933-2365

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If you would like to add anything to the bulletin, please contact Donna Hertlein

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Welcome to Our Visitors

Welcome to St. John's Lutheran Church!

We believe that it is our mission to *bring the Word* of God to those who do not know Jesus as their Saviour, to *build the faith* of those who do, and to *share the love* of God with our community and the world. If you have any concerns or suggestions, please speak with the Pastor or Elder on duty. You are welcome to join us as often as you would like in lifting our hearts and voices to the Lord in praise, prayer, and song.

God's blessings to you in Christ!



Communion at St. John's

Everyone is invited to come forward for a blessing. As a confirmed member in good standing of a Lutheran Church -- Canada congregation you are welcome to receive the Body and Blood of Christ from this altar. If you are a visitor from another church body, we ask that you meet with our Pastor or one of our Elders before receiving the Sacrament here at St. John's.

Any special prayer requests can be directed to the Usher before service begins so Pastor can include them in the Prayer of the Church.

Tenth Sunday after Pentecost

First Reading:

Isaiah 55:1-5

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you."

Epistle:

Romans 9:1-5 (6-13)

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return, and Sarah shall have a son." And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

Holy Gospel:

Matthew 14:13-21

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.