

## Upcoming Events & Announcements

Our **Silent Auction** runs until June 26.  
Donations are now closed for this year's auction, but we will be holding a silent auction again next year.

## Opportunities to Serve

Please consider helping out with counting the Sunday morning offering.  
Talk to Meridee if you would like to help.

A signup sheet for church cleaning is posted on the bulletin board near the washrooms.

The Board of Education is looking for those who are able to serve part time as Sunday School teachers and those who can lead the Sunday School singing.  
Please contact Michelle Zacharias or Stephanie Green for information.

## Prayer Thoughts for the Week

We remember those needing Your hand of healing, especially for Liam, Pat Rocheleau, Vicky Vardi, Regina Marcoux, Larry Neufeld, Adin Dereniwski, Joan Spaerman, Shelley Neufeld, Linda Peterson, Bill Hayes, Irene Besser, Linda Doell, Jim Patrick, Charmaine Peters, Olinda Fehr, John Hebert, Terry Tamke, Hailey Christensen, Mike Stringer, Alex Gudmundson, Ann Klassen, Dale Besser, Albert Kramer, Nora Spaerman, Dorothy Waloschuk, Alison Tod, Michelle Wenc, Karen Decorby, Ruby Dyck, and Bev Wohlford. Give them Your strength and hope for every tomorrow.

# St. John's Lutheran Church



## The Second Sunday after Pentecost

**Sunday, June 19, 2022**

**Worship Service 11:00 AM**

**Sunday School 9:30 am**

123 S. Railway St. W,  
Warman, SK S0K 4S0

**PHONE:** (306)933-2365

**WEB:** [www.stjohnswarman.lutheranchurchcanada.ca](http://www.stjohnswarman.lutheranchurchcanada.ca)

If you would like to add anything to the bulletin, please contact Donna Hertlein  
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## Welcome to Our Visitors

Welcome to St. John's Lutheran Church!

We believe that it is our mission to *bring the Word* of God to those who do not know Jesus as their Saviour, to *build the faith* of those who do, and to *share the love* of God with our community and the world. If you have any concerns or suggestions, please speak with the Pastor or Elder on duty. You are welcome to join us as often as you would like in lifting our hearts and voices to the Lord in praise, prayer, and song.

God's blessings to you in Christ!



## Communion at St. John's

Everyone is invited to come forward for a blessing. As a confirmed member in good standing of a Lutheran Church -- Canada congregation you are welcome to receive the Body and Blood of Christ from this altar. If you are a visitor from another church body, we ask that you meet with our Pastor or one of our Elders before receiving the Sacrament here at St. John's.

Any special prayer requests can be directed to the Usher before service begins so Pastor can include them in the Prayer of the Church.

## Scripture for the Second Sunday after Pentecost

### First Reading

**Isaiah 65:1-9**

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

### Epistle

**Galatians 3:23 – 4:7**

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

### Holy Gospel

**Luke 8:26-39**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.